



Association of the United States Army
Major Samuel Woodfill Chapter
Serving the Tri-State Area of Indiana, Kentucky and Ohio
www.ausatrystate.org

AUSA 2025 Scholarship Application Packet

Instructions

Three priority categories of applicants:

- 1. Children and Spouses of U.S. Army Soldiers* and Army Veterans (Honorably Discharge).**
- 2. Army Soldiers and Army Veterans (Honorably Discharge).**
- 3. Family Members** of AUSA Members who belong to the Major Samuel Woodfill Chapter.**

*U.S. Army Soldiers – Active, National Guard, and Reserve

**Family Members – Children, Grandchildren, and Spouses

Priority given to residents of Southeast Indiana, Northern Kentucky, and Southwest Ohio.

Recipients of the Scholarship cannot reapply.

Applicants may already attend college or have been accepted at a certified college or university. Each one-time scholarship is set at \$2000 and will be applied directly to the applicant's tuition, room or board at his or her college or university.

Application Process

Begin the application process **EARLY** to minimize the possibility of submitting an incorrect/incomplete package and/or missing the submission deadline.

Form: <https://form.jotform.com/250206075279153>.

Please be sure to complete all portions of the form provided online. **ALL** portions of the web form must be completed for a submission to be considered..

Additional AUSA information can be found on the Chapter Webpage at
<http://www.ausatrystate.org/scholarship>

A scholarship may be revoked for any of the following reasons:

- Recipient fails to attend college or university.
- Recipient receives a criminal conviction.
- Recipient's GPA falls below application requirements.
- Recipient fails to meet eligibility criteria.

Scholarship designees/recipients who accept an appointment to any service academy, four-year ROTC scholarship, or any other four-year full scholarship are ineligible to receive an AUSA Scholarship. For three-year ROTC appointments scholarships will be applied to first year.

All scholarship applications (with attachments) must be submitted no later than **April 1, 2024**. If submitting a paper hard copy, please send it to the address below (postmarked no later than April 1st). Late applications will not be considered. We recommend you keep a copy of your completed application for your records. Selected recipients will be announced during a general meeting of the chapter in late spring of 2024.

Submit online. If you have questions about the application process, please contact:

Mr. Kirk Koennecke
6855 Drake Road,
Indian Hill EVSD
Cincinnati, OH 45243
Phone: 614-542-9606
Email: kirk.koennecke@ihsd.us

Judging Process

The chapter Scholarship Committee will make final selections. Candidate impartiality will be preserved during the selection process. The decisions of the Scholarship Committee are final. Individual scores will not be discussed with the applicants (or any other individual). Winners will be notified by e-mail or mail of their selection. Members of the Scholarship Committee and their immediate family members are ineligible for an AUSA Scholarship.

Evaluation/Selection Criteria

For **Graduating Senior Applicants:**

- GPA (Unweighted), curriculum assessment
- Extracurricular activities, honors, and/or awards
- Recommendation forms/attachments
- Essay
- SAT, ACT scores (in event of a tie after evaluation of above criteria)

Resources for Application Attachments: See Following Pages

1. Activities Sheet
2. Recommendation forms
3. Transcript Copy
4. Counselor Form

Applicant's Name (Last, First, Middle) _____

Counselor's Data Sheet (graduating seniors only)

Note: Applicant's counselor or other duly authorized representative of the high school MUST complete this form. **Please upload a .PDF or Word.doc of the completed form to the applicant's web form, signed by you, for inclusion in the application package.**

Sat Scores: Verbal _____ Math _____

Act Score _____

Year of Graduation _____

Size of Graduating Class _____

Class Rank _____

Percentile Rank _____

Unweighted Cumulative Grade Point
Average (For Most Recent **Seven Semesters** On A 4.0 Scale) _____

****Valid High School Transcript must be submitted by April 1st.**

Information about person completing form:

Printed Name

Signature

Office Phone

Position/Title

Email Address

Applicant's Name (Last, First, Middle) _____

**Personal/Teacher/College Professor/Professional
Recommendation Form (for all applicants)**

Note: This form MUST be completed by the applicant's high school teacher, college professor, or a professional in the applicant's field of study. All applicants require a personal recommendation.

Instructions:

1. Please answer the questions below.
2. Please attach a brief narrative, 1 page or less, that you believe would help the judging committee to evaluate the applicant.
2. **Please upload a .PDF or Word.doc to the applicant's web form, signed by you, for the application package.**

How long have you known the applicant? _____

In what capacity do you know him/her? _____

What are the qualities in this applicant that would assure his/her academic success?

Continue on separate sheet

Evaluate the applicant on a scale of 1 To 5 with 5 highest and 1 lowest in The Following areas:

Dependability _____

Ability to Get Along with Others _____

Maturity _____

Leadership Ability/Potential _____

Initiative _____

Information about person completing recommendation (must not be related to applicant):

Printed name

Daytime telephone number

Signature

Title or occupation

Initial Here ____ I am not a relative of the applicant.

****Attach (Narrative)**

Applicant Information

Last Name First Middle Date of Birth

Check one:

Children and Spouses of U.S. Army Soldier Army Soldiers and Army Veterans Family Members of AUSA Member who belong to the Major Samuel Woodfill Chapter. AUSA Member's Name & Number:

(_____) _____
Phone Number Email Address (*Please Print*)

Street Address City State Zip

Date of graduation & name of high school (high school seniors only)

Address of High School

Or Returning College Student:

(Name of college or university)

(Address) _____

My GPA is _____ (attach grade report) My major is _____

What year (senior etc.) _____ My extra curricula activities include _____

(if necessary, attach separate sheet with you're your name)

Army Qualifying information:

Name _____ RANK _____
of Army Veteran, Army Parent of applicant, Fallen Soldier (for children or spouse) or GWOT soldier

Army Status (check one and submit documentation for authentication):

Active Retired Active/Wounded On Disability Deceased Veteran

Army Component (check one):

Active Army
 Army National Guard - _____
 Army Reserve _____ state

Army Years of Service From _____ To _____

Attachments: Supporting military documents, high school transcripts and college acceptance letters(for High School Seniors Only) and college transcripts for current college students.